From the Security of Shari'ah to the Fear of Jahiliyyah!

Areas under the control of the murtadd Sahawat generally suffer from the phenomenon of bombings in the markets that target the people, and inflict huge losses to them. That takes place for many reasons, including the corruption of the murtaddin and their facilitation, in exchange for money, to the smuggling of everything from the areas controlled by the Nusayri regime and the PKK murtaddin. Explosive devices and car bombs pass through them to enter city centers and explode at the targets set for them. Also, it is due to the conflicts between the murtadd factions that major gaps appear in any security measure that may be taken against any breach of any kind. Likewise, the corruption of the murtadd security apparatus and the judiciary ruling with other than the Shari'ah of Allah facilitates for criminals to escape punishment, even if they are captured during or after the execution of their crimes. They are guaranteed to be released from prison sooner or later with money or mediation of the leaders of murtadd factions, or other means.

In addition to the issue of bombings, people living in those areas do not feel safe, not for their lives, their money, or their honor, as incidents of looting, banditry, kidnapping of men, women and children, and aggression on people's property and homes by gangs and murtadd factions are widespread. All of that was eliminated in those areas, when many of them were ruled by the Shari'ah of Allah, implemented by the Islamic State soldiers.

Whenever bombings targeted the people in 'Afrin, 'Azaz, al-Bab, or other areas, some of the murtadd Sahawat tried to ascribe them to the Islamic State soldiers, seeking to discredit it and mixing these crimes with their legitimate operations against known murtadd parties, such as the murtadd Turkish army, and the Sahawat factions and their security apparatus and spies. All that to distort the blessed jihad against the enemies of the Ummah and religion, but their efforts are foiled every time, and Allah guides not the plot of the traitors.

It is worth noting that the general public, and even some members of the Sahawat and their media outlets, denied that the Islamic State soldiers have a hand in these crimes, because they know their approach in ruling on people. They know the sects that the Islamic State considers kuffar, and considers their followers as murtaddin, and sheds their blood. They are certain that the Islamic State soldiers do not carry out this type of crime that target the people without distinction.

People accused those who spread these lies that, by charging the Islamic State with the bombings, they sought to distance the accusation from other parties, especially the Nusayri intelligence and the murtaddin of the PKK, whom are known, in addition to their kufr, for their crimes against Muslims by all means. The bombing of cities and towns with explosive barrels by the Nusayri army and the destruction of Sunni cities by the PKK murtaddin, under the command of the Crusader coalition, are among the most recent examples.

Those who lived under the rule of the Islamic State for years, and lived among its soldiers and learned from them, many of them are ruled by the murtaddin of the Sahawat today, and they are aware of the false information campaigns launched by the Crusaders and murtaddin to discredit the Khilafah soldiers and turn people away from them. They saw with their own eyes how the Islamic State has been keen throughout the past years to preserve the souls of the people of Darul-Islam, their money and their honor, and how it extended security in all its wilayat and territories until the Muslim was walking from the borders of Iran in the west to the outskirts of Damascus in the east and from the borders of Turkey in the north to the edges of the Arabian Peninsula in the south, fearing none except Allah and the aircraft of kuffar and murtaddin.

All of that was done through the implementation of the Shari'ah of Allah by the Islamic State on the corrupt people and the aggressors against the souls of Muslims, their wealth and their honor. It punished them with death, crucifixion, exile, and flogging, in fulfillment of the ruling of Allah the Almighty on them, each according to his crime, even if he was a member of its soldiers, until every criminal was deterred by that, or he escaped from its land, searching for another land in which he did not find anyone to deter him from his aggression.

People still remember the scenes of the marketplaces during prayers, which are full of good and empty of people, where they all turned to the mosques, feeling safe for their money. And they still remember that scenes of the implementation of the hudud were relatively few, and even rare in some areas, due to the lack of crimes there. These crimes were in a constant decline due to deterring criminals from committing their crimes, for fear of enforcing the rulings of Allahon them. People still remember what happened to those who apostatized from their religion or demonstrated their corruption when they were under the rule of the Islamic State.

As a way of thanking Allah for His grace to His worshipers the mujahidin, when He acquitted them of the lies of the murtaddin, the mujahidin continue to be keen that their attacks do not harm Muslims by mistake. When targeting their enemies, they choose places, times, and means that would not cause harm to the people and properties that Allah prohibited harming. They know that Allah watches their intentions and actions, for He knows their intentions and rewards them based on them in this life and the Akhirah. He does not accept from deeds except what is righteous, and He blesses the work of the reformers, and foils the work of the corruptors. He defends them and shames their enemies based on the extent of their faith in Him and their fear of violating His prohibitions. He says: "Verily, Allah defends those who believe: verily, Allah loveth not treacherous, ungrateful ones" (Al-Hajj: 38). All praise is due to Allah, the Lord of all creation.